



 **Franciscan** HEALTH

# S.H.E. WOMEN'S HEALTH SERIES

*Strong Healthy Empowered*

THRIVE IN EVERY SEASON

## CONFERENCE INFORMATION

Franciscan Health is proud to introduce the inaugural S.H.E. (Strong • Healthy • Empowered) Women's Health Series, a statewide initiative dedicated to advancing the health and well being of women across Indiana. This multi week series will take place throughout September and October, bringing together healthcare experts, community partners, and women of all ages for education, connection, and empowerment.

The S.H.E. Women's Health Series will feature evidence based presentations, interactive workshops, and community centered experiences designed to support women in every stage of life. By addressing key topics in physical, emotional, and preventive health, the series aims to equip participants with the knowledge and tools needed to thrive.

We invite organizations committed to strengthening the health of Indiana communities to join us as sponsors of this landmark initiative. Your partnership will help expand access to high quality health education and ensure that women across the state have the resources they need to live strong, healthy, and empowered lives.

- September 11: Lafayette
- September 19: Indianapolis
- September 26: Michigan City (Westville)
- October 3: Mooresville
- October 22: Rensselaer
- October 23: Lake County
- November 5: Indianapolis

Please review the sponsorship details below.

All sponsorships include exhibitor space and registrations for 2 or 4 conference attendees.

**Sponsorship commitments are due by Friday, July 31 to ensure your spot at this groundbreaking event. Logos and virtual ad slides are due by Friday, August 14, 2026.**



Kate Hill-Johnson, MA  
Administrative Director, Community Health Improvement  
Franciscan Health  
Katharine.Hill-Johnson@FranciscanAlliance.org  
(317) 528-3296



Rick Peltier  
Executive Director  
Franciscan Health Foundation, Northern  
Richard.Peltier@franciscanalliance.org  
(219) 661-3402

# S.H.E. WOMEN'S HEALTH SERIES

## Strong Healthy Empowered

### THRIVE IN EVERY SEASON



SPONSORSHIP OPPORTUNITIES | PLEASE SUBMIT BY FRIDAY, JULY 31, 2026

### DIAMOND \$10,000

- State-wide recognition as a premier sponsor of the S.H.E. Women's Health Series
- Sponsors who commit before August 11 will be mentioned in pre-event news releases
- Company logo included in all promotional materials and on the conference website
- Full-page sponsorship recognition PowerPoint presentation displayed throughout the conference
- Opportunity to include 2 branded items of your choice in conference bags
- Exhibitor booth
- 6 complimentary registration fees to location(s) of choice
- Verbal recognition during opening remarks
- Inclusion in statewide social media acknowledgments

### PLATINUM \$5,000

- Divisional recognition as a sponsor of the S.H.E. Women's Health Series
- Sponsors who commit before August 11 will be mentioned in pre-event news releases
- Company logo included in all promotional materials and on the conference website
- Full-page sponsorship recognition PowerPoint presentation displayed throughout the conference
- Opportunity to include 2 branded items of your choice in conference bags
- Exhibitor booth
- 4 complimentary registration fees to location(s) of choice

### GOLD \$2,500

- Sponsors who commit before August 11 will be mentioned in pre-event news releases
- Company logo on the conference website
- 1 slide 1/2 page sponsorship recognition PowerPoint presentation displayed throughout the conference
- Opportunity to include 2 branded items of your choice in conference bags
- Exhibitor booth
- 4 complimentary registration fees to location(s) of choice

### SILVER \$1,000

- Company logo on the conference website
- 1 slide 1/4 page sponsorship recognition PowerPoint presentation displayed throughout the conference
- Opportunity to include 1 printed material in conference bags
- Exhibitor booth
- 2 complimentary registration fees to location(s) of choice

### BRONZE \$500

- 1 Company name only in recognition PowerPoint presentation displayed throughout the conference
- Exhibitor booth
- 2 complimentary registration fees to location(s) of choice

## ALL SPONSORSHIPS INCLUDE

Exhibitor space and registrations for 2, 4, or 6 conference attendees.

### Virtual AD Book deadline: Friday, August 14, 2026

A PowerPoint featuring our generous sponsors will run throughout the S.H.E. Women's Health Conference event. This sponsorship list will also be posted on our website and event promotions. A high-resolution company logo and a one sentence tagline are due Friday, August 14, 2026.

### Additional event tickets are available for \$10 each.

### Sponsorship deadline: Friday, July 31, 2026.

*The sooner you commit, the more opportunities we'll have to promote your sponsorship.*



# S.H.E. WOMEN'S HEALTH SERIES

## Strong Healthy Empowered

### THRIVE IN EVERY SEASON

**SPONSORSHIP COMMITMENT | PLEASE SUBMIT BY FRIDAY, JULY 31, 2026**

- DIAMOND SPONSOR \$10,000**  
Vendor booth and 6 registration tickets.
- PLATINUM SPONSOR \$5,000**  
Vendor booth and 4 registration tickets.
- GOLD SPONSOR \$2,500**  
Vendor booth and 4 registration tickets.
- SILVER SPONSOR \$1,000**  
Vendor booth and 2 registration tickets.
- BRONZE SPONSOR \$500**  
Vendor booth and 2 registration tickets.

Additional event tickets are \$10.

_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	
_____	<input type="checkbox"/> Vegetarian
Guest Name	

#### PLEASE MAKE CHECKS PAYABLE TO

Franciscan Health Foundation

#### MAIL TO

Franciscan Health Foundation  
8778 Madison Avenue, Suite 100 | Indianapolis, IN 46227

#### PAYMENT

- I have included my check for \$\_\_\_\_\_, made payable to Franciscan Health Foundation.
  - I will contact/have contacted the Foundation at (317) 528-6618 with my credit card information.
  - I wish to have the Foundation office call me to retrieve my credit card information.
  - I wish to be invoiced for the amount indicated.
- Please send your logo and ad to [Courtney.Palmer@FranciscanAlliance.org](mailto:Courtney.Palmer@FranciscanAlliance.org) to be included in the promotion of the event.

#### EXHIBITOR BOOTH & QUESTIONS

Would you like an exhibitor booth?  YES  NO  
Please contact [Molly.Henry@FranciscanAlliance.org](mailto:Molly.Henry@FranciscanAlliance.org) or (812) 522-4053.

**PLEASE PRINT YOUR NAME as you would like it to appear on event materials.**

**PLEASE SUBMIT NO LATER THAN FRIDAY, JULY 31, 2026.**

\_\_\_\_\_  
Name/Organization

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email